

# Jackson City Council Agenda

**Monday, September 28, 2009 - 7:00 PM Regular Meeting  
Jackson City Hall, 33 Broadway, Jackson, California 95642**

**1. APPROVAL OF AGENDA.** Approval of agenda for this date; any and all off-agenda items must be approved by the City Council (pursuant to §54954.2 of the Government Code.)

**2. PUBLIC MATTERS NOT ON THE AGENDA.** Discussion items only, no action will be taken. Any person may address the Council at this time on any subject within the jurisdiction of the City Council. Please note - there is a five (5) minute limit.

**3. CONSENT CALENDAR.** Items listed on the consent calendar are considered routine and may be enacted by one motion. Any item may be removed for discussion at the request of a Council member.

- a. Approval of Minutes of September 14, 2009 meeting.
- b. Approval of Expenditure Report for September in the amount of \$143,933.92.
- c. Rejection of Claim – Sours.

**4. ADMINISTRATIVE REPORTS.** This section is to provide staff an opportunity to present oral status reports on issues. No action is expected to be taken by the Council.

**5. COUNCIL REPORTS.** This section is to provide Council members an opportunity to present reports on their activities and to request items be placed on future agendas.

## **DISCUSSION CALENDAR**

6. **Department of Consumer Affairs Outreach Presentation.** Accept presentation.
7. **Request from American Legion Post 108 to Organize a Veterans' Day Parade on Main Street in Jackson.** Review and determine Council action.

## **8. ADJOURNMENT**

*Posted:* City Hall, 33 Broadway, Jackson

### Upcoming Meetings:

Thursday, October 8, 6:00 p.m.  
Tuesday, October 13, 7:00 p.m.  
Monday, October 19, 6:00 p.m.

Jackson Revitalization Committee  
City Council Meeting  
Planning Commission Meeting

Upcoming Furlough/Closure Dates for City Offices:

Friday, October 9 and October 30

Friday, November 13 and Wednesday, November 25

*Agenda materials will be available for review (pursuant to §54957.5 Government Code Section) in the City Clerk's office in City Hall.*

*In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (209) 223-1646 (voice) or (209) 223-3141 (fax). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to this meeting.*

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for copies of previous agendas, minutes and City budget