

Jackson City Council Agenda

**Monday, October 28, 2013 - 7:00 PM Regular Meeting
Jackson City Hall, 33 Broadway, Jackson, California 95642**

1. APPROVAL OF AGENDA. Approval of agenda for this date; any and all off-agenda items must be approved by the City Council (pursuant to §54954.2 of the Government Code.)

2. PUBLIC MATTERS NOT ON THE AGENDA. Discussion items only, no action will be taken. Any person may address the Council at this time on any subject within the jurisdiction of the City Council. Please note - there is a five (5) minute limit.

3. CONSENT CALENDAR. Items listed on the consent calendar are considered routine and may be enacted by one motion. Any item may be removed for discussion at the request of a Council member.

- a. Approval of Minutes of October 15, 2013 meeting.
- b. Approval of Expenditure Report for the period of October the amount of \$180,394.51.

4. ADMINISTRATIVE REPORTS. This section is to provide staff an opportunity to present oral status reports on issues. No action is expected to be taken by the Council.

5. COUNCIL REPORTS. This section is to provide Council members an opportunity to present reports on their activities and to request items be placed on future agendas.

DISCUSSION CALENDAR

6. **[Amendment to Side Letter Agreement to the Memorandum of Understanding with Jackson Police Officers Association.](#)** Review and determine Council action.

7. **[Amendment of Measure E Funding Agreement with Amador County Recreation Agency.](#)** Review and determine Council action.

8. ADJOURNMENT

Posted: City Hall, 33 Broadway, Jackson

Upcoming Meetings:

Tuesday, November 12, 7:00 p.m.	City Council meeting
Thursday, November 14, 6:00 p.m.	Jackson Revitalization Committee meeting
Monday, November 18, 6:30 p.m.	Planning Commission meeting

Upcoming Furlough/Closure Dates for City Offices:

Friday, November 1 (furlough day)
Monday, November 11 (Veterans Day holiday)

Agenda materials will be available for review (pursuant to §54957.5 Government Code Section) in the City Clerk's office in City Hall.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (209) 223-1646 (voice) or (209) 223-3141 (fax). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to this meeting.

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