

Jackson City Council Agenda (Revised)

**Monday, March 23, 2015 - 7:00 PM Regular Meeting
Jackson City Hall, 33 Broadway, Jackson, California 95642**

1. APPROVAL OF AGENDA. Approval of agenda for this date; any and all off-agenda items must be approved by the City Council (pursuant to §54954.2 of the Government Code.)

2. PUBLIC MATTERS NOT ON THE AGENDA. Discussion items only, no action will be taken. Any person may address the Council at this time on any subject within the jurisdiction of the City Council. Please note - there is a five (5) minute limit.

3. CONSENT CALENDAR. Items listed on the consent calendar are considered routine and may be enacted by one motion. Any item may be removed for discussion at the request of a Council member.

- a. Approval of Minutes of March 2, 2015.
- b. Approval of Minutes of March 9, 2015.
- c. Approval of Expenditure Report for the period of March the amount of \$189,860.10.
- d. Approve Claim – Martha Perez.
- e. Approve Special Event – Mother Lode Cruise Car Show & Wine Tasting, May 16, 2015.

4. ADMINISTRATIVE REPORTS. This section is to provide staff an opportunity to present oral status reports on issues. No action is expected to be taken by the Council.

5. COUNCIL REPORTS. This section is to provide Council members an opportunity to present reports on their activities and to request items be placed on future agendas.

DISCUSSION CALENDAR

6. **[Support AB 475 – New Compact for Jackson Rancheria Band of Miwuk Indians.](#)**
Review and determine Council action.

7. **[Parking Meter Elimination Ordinance.](#)** Review and determine Council action.

8. ADJOURNMENT

9. CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL--EXISTING LITIGATION: (Paragraph (1) of subdivision (d) of Section 54956.9): Name of case: Johnson v. City of Jackson, Amador Sup. Ct. Case No. 15-CVC-09161

Posted: City Hall, 33 Broadway, Jackson

Upcoming Meetings:

Monday, April 13

City Council Meeting

Monday, April 20

Planning Commission Meeting

Upcoming Furlough/Closure Dates for City Offices:

Friday, March 27 (furlough day)

Friday, April 3 (furlough day)

Agenda materials will be available for review (pursuant to §54957.5 Government Code Section) in the City Clerk's office in City Hall.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (209) 223-1646 (voice) or (209) 223-3141 (fax). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to this meeting.

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