

**Jackson Planning Commission Agenda**  
**Monday September 20, 2010 – “6:30” PM Meeting**  
**Jackson City Hall, 33 Broadway, Jackson, California 95642**

<b>Roll</b>	Walt Hoeser, Chair	Dave Butow
<b>Call:</b>	Kathryn Devlin, Vice-Chair	Darek Selman
	Joe Assereto	

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- 1. Public Matters Not on the Agenda.** Discussion items only, no action will be taken. Any person may address the Planning Commission/City Council at this time on any subject within the jurisdiction of the Planning Commission/City Council. **Please note - there is a five (5) minute limit per topic.** Any matter that may require action may be referred to administration for review and appropriate administrative and/or legislative action.
- 2. [Approval of Minutes.](#)** Minutes from the August 16, 2010 Meeting.
- 3. [Public Hearing – Variance 2010-03, Rex Jensen 220 North Main Street, APN 020-193-007. A Historic Variance to allow conversion of existing commercial use on the ground floor of the building to residential.](#)** A Public Hearing was held and closed. The item was continued from the August 16 meeting pending review of applicant’s revised plan. Review and determine Commission policy.
- 4. [Historic Design Review for Façade Improvement 2010-01 Main Event Sports Lounge, 105 Main Street.](#)** Review and determine Commission policy
- 5. Administrative Reports.** This section is to provide staff and Commissioners an opportunity to present oral status reports on issues. No action is expected to be taken by the Planning Commission.

**Posted:** 09/16/2010 City Hall, 33 Broadway, Jackson

*Agenda materials will be available for review (pursuant to §54957.5 Government Code Section)  
in the City Clerk’s office at City Hall.*

*In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (209) 223-1646 (voice) or (209) 223-3141 (fax). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to this meeting.*