

Jackson City Council Agenda

**Monday, August 10, 2015 - 7:00 PM Regular Meeting
Jackson City Hall, 33 Broadway, Jackson, California 95642**

1. CEREMONIAL. Proclamation of September 2015 as Prostate Cancer Awareness Month.

2. APPROVAL OF AGENDA. Approval of agenda for this date; any and all off-agenda items must be approved by the City Council (pursuant to §54954.2 of the Government Code.)

3. PUBLIC MATTERS NOT ON THE AGENDA. Discussion items only, no action will be taken. Any person may address the Council at this time on any subject within the jurisdiction of the City Council. Please note - there is a five (5) minute limit.

4. CONSENT CALENDAR. Items listed on the consent calendar are considered routine and may be enacted by one motion. Any item may be removed for discussion at the request of a Council member.

- a. Approval of Minutes of July 27, 2015 meeting.
- b. Approval of Expenditure Report for the period of August the amount of \$130,173.17.
- c. Approval of Salary related items for July amount of \$566,509.73.
- d. Receive Jackson Fire Department Monthly Report for July 2015
- e. Receive Jackson Police Department Monthly Report for July 2015.
- f. Receive Building Department Monthly Report for July 2015.

5. ADMINISTRATIVE REPORTS. This section is to provide staff an opportunity to present oral status reports on issues. No action is expected to be taken by the Council.

6. COUNCIL REPORTS. This section is to provide Council members an opportunity to present reports on their activities and to request items be placed on future agendas.

DISCUSSION CALENDAR

7. [New Mural Project at Tressler's Service Station – Intersection of Highways 49 and 88.](#)
Review and determine Council action.

8. ADJOURNMENT

Posted: City Hall, 33 Broadway, Jackson

Upcoming Meetings:

Monday, August 17, 6:30 p.m.	Planning Commission
Monday, August 24, 7:00 p.m.	City Council

Upcoming Furlough/Closure Dates for City Offices:

Friday, August 14 (furlough day)
Friday, August 28 (furlough day)

Agenda materials will be available for review (pursuant to §54957.5 Government Code Section) in the City Clerk's office in City Hall.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (209) 223-1646 (voice) or (209) 223-3141 (fax). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to this meeting.

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