

**Jackson Planning Commission Agenda**  
**Tuesday, January 17, 2006 - 6:00 PM Meeting**  
**Jackson City Hall, 33 Broadway, Jackson, California 95642**

**Roll** David Butow  
**Call:** Warren Carleton, Vice-Chair  
Rosemary Faulkner  
Wayne Garibaldi, Chairman  
Terri Works

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1. **Public Matters Not on the Agenda.** Discussion items only, no action will be taken. Any person may address the Planning Commission at this time on any subject within the jurisdiction of the Planning Commission. **Please note - there is a five (5) minute limit per topic.** Any matter that may require action may be referred to administration for review and appropriate administrative and/or legislative action.
2. **Approval of Minutes of September 19, 2005 and October 17, 2005.**
3. **Election of Chairman and Vice-Chairman.** Make appointments for 2006.
4. **Amador County Transportation Commission – Jackson SR-88 Corridor Alternatives Analysis.** Accept Report
5. **Public Hearing – Variance 2005-04, Carson Townhouse Assoc., 50 Westview Drive, APN 044-352-045.** Continued public hearing from November 21, 2005 to determine commission policy.
6. **Public Hearing – Tentative Parcel Map 2698, Harry & Jacquelyn Fletcher, 240 Walnut Street, APN 020-221-014.** Continued public hearing from December 19, 2005 to determine commission policy.
7. **Public Hearing – Variance 2005-06, Robert Manassero, 100 Clinton Drive, APN 020-410-004.** Determine commission policy.
8. **Public Hearing – Conditional Use Permit 2006-01, Joyce Ognibene, 10350 Spunn Road, APN 044-360-007.** Determine commission policy.
9. **Public Hearing – Tentative Parcel Map 2713, Peter & Elke Duffy and Carol Cudia, 3 & 5, 7 & 9 French Bar Rd., APN 020-312-050 & APN 020-312-051.** Determine commission policy.
10. **Public Hearing - Tentative Parcel Map 2705, Becky Walton, 1210 Hwy 49, APN 020-420-020.** Determine commission policy.
11. **ADMINISTRATIVE REPORTS.** This section is to provide staff an opportunity to present oral status reports on issues. No action is expected to be taken by the Planning Commission.

**Posted:** City Hall, 33 Broadway, and Jackson

*In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (209) 223-1646 (voice) or (209) 223-3141 (fax). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to this meeting.*

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