

Jackson City Council Agenda

**Monday, March 23, 2009 - 7:00 PM Regular Meeting
Jackson City Hall, 33 Broadway, Jackson, California 95642**

1. APPROVAL OF AGENDA. Approval of agenda for this date; any and all off-agenda items must be approved by the City Council (pursuant to §54954.2 of the Government Code.)

2. PUBLIC MATTERS NOT ON THE AGENDA. Discussion items only, no action will be taken. Any person may address the Council at this time on any subject within the jurisdiction of the City Council. Please note - there is a five (5) minute limit.

3. CONSENT CALENDAR. Items listed on the consent calendar are considered routine and may be enacted by one motion. Any item may be removed for discussion at the request of a Council member.

- a. Approval of Minutes of March 9, 2009 meeting.
- b. Approval of Expenditure Report for March in the amount of \$ 86,686.40.
- c. Accept February 2009 Treasurer's Report and Sales Tax Report.

4. ADMINISTRATIVE REPORTS. This section is to provide staff an opportunity to present oral status reports on issues. No action is expected to be taken by the Council.

5. COUNCIL REPORTS. This section is to provide Council members an opportunity to present reports on their activities and to request items be placed on future agendas.

DISCUSSION CALENDAR

6. **Farmers Market Agreement for 2009 Season.** Review and determine Council action.
7. **Participation in Fire Consolidation Study.** Review and determine Council action
8. **Support for Caltrans Community-Based Transportation Planning Grant Application.** Review and determine Council action.
9. **Business Improvement District Advisory Committee Appointments.** Review and appoint advisory committee positions.

10. ADJOURNMENT

Posted: City Hall, 33 Broadway, Jackson

Upcoming Meetings:

Thursday, April 9, 2009, 6:00 p.m.	Jackson Revitalization Committee Meeting
Monday, April 13, 2009, 7:00 p.m.	Regular City Council Meeting
Monday, April 20, 2009, 6:00 p.m.	Regular Planning Commission Meeting

Agenda materials will be available for review (pursuant to §54957.5 Government Code Section) in the City Clerk's office in City Hall.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (209) 223-1646 (voice) or (209) 223-3141 (fax). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to this meeting.

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