

Jackson City Council Agenda

**Monday, March 25, 2013 - 7:00 PM Regular Meeting
Jackson City Hall, 33 Broadway, Jackson, California 95642**

1. APPROVAL OF AGENDA. Approval of agenda for this date; any and all off-agenda items must be approved by the City Council (pursuant to §54954.2 of the Government Code.)

2. PUBLIC MATTERS NOT ON THE AGENDA. Discussion items only, no action will be taken. Any person may address the Council at this time on any subject within the jurisdiction of the City Council. Please note - there is a five (5) minute limit.

3. CONSENT CALENDAR. Items listed on the consent calendar are considered routine and may be enacted by one motion. Any item may be removed for discussion at the request of a Council member.

- a. Approval of Approval of Minutes of March 11,2013 meeting.
- b. Approval of Expenditure Report for the period of March the amount of \$102,862.04.
- c. Approval of Agreement with Amador Farmers Market for 2013 Season.
- d. Approval of Adjustments to Fire Captain and Fire Engineer Compensation.

4. ADMINISTRATIVE REPORTS. This section is to provide staff an opportunity to present oral status reports on issues. No action is expected to be taken by the Council.

5. COUNCIL REPORTS. This section is to provide Council members an opportunity to present reports on their activities and to request items be placed on future agendas.

DISCUSSION CALENDAR

6. **[Request from Main Street Theater Works for Supplemental Funding from Measure E.](#)**
Review and determine Council action.
7. **[Circulation Improvement Program and Transportation Impact Fee Plan Update.](#)**
Review and determine Council action.
8. **[Request to Review City Council Stipend Freeze.](#)** Review and determine Council Action.

9. ADJOURNMENT

Posted: City Hall, 33 Broadway, Jackson

Upcoming Meetings:

Monday, April 8, 7:00 p.m.	City Council
Monday, April 15, 6:30 p.m.	Planning Commission
Monday, April 22, 7:00 p.m.	City Council

Upcoming Furlough/Closure Dates for City Offices:

Friday, March 29 (furlough day)
Friday, April 12 (furlough day)

Agenda materials will be available for review (pursuant to §54957.5 Government Code Section) in the City Clerk's office in City Hall.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (209) 223-1646 (voice) or (209) 223-3141 (fax). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to this meeting.

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