

Jackson City Council Agenda

**Monday, April 27, 2009 - 7:00 PM Regular Meeting
Jackson City Hall, 33 Broadway, Jackson, California 95642**

1. APPROVAL OF AGENDA. Approval of agenda for this date; any and all off-agenda items must be approved by the City Council (pursuant to §54954.2 of the Government Code.)

2. PUBLIC MATTERS NOT ON THE AGENDA. Discussion items only, no action will be taken. Any person may address the Council at this time on any subject within the jurisdiction of the City Council. Please note - there is a five (5) minute limit.

3. CONSENT CALENDAR. Items listed on the consent calendar are considered routine and may be enacted by one motion. Any item may be removed for discussion at the request of a Council member.

- a. Approval of Minutes of April 13, 2009 meeting.
- b. Approval of Expenditure Report for April in the amount of \$163,626.93.
- c. Accept March 2009 Treasurer's Report and Sales Tax Report.
- d. Receive Jackson Fire Department Monthly Report for March 2009.
- e. Contract Award - Backflow Testing and Repair Services.

4. ADMINISTRATIVE REPORTS. This section is to provide staff an opportunity to present oral status reports on issues. No action is expected to be taken by the Council.

5. COUNCIL REPORTS. This section is to provide Council members an opportunity to present reports on their activities and to request items be placed on future agendas.

DISCUSSION CALENDAR

6. **[Request for Authorization to Apply for COPS Hiring Recovery Program Grant.](#)**
Review and determine Council action.

7. ADJOURNMENT

Posted: City Hall, 33 Broadway, Jackson

Upcoming Meetings:

Monday, May 11, 2009, 7:00 p.m. Regular City Council Meeting
Thursday, May 14, 2009, 6:00 p.m. Jackson Revitalization Committee Meeting

Committee Vacancies

Architectural Review Committee – New committee being formed, five members needed
Jackson Revitalization Committee – One vacancy

The deadline to apply for either committee is May 1. Additional details are available on the City's web site (see below) or by contacting the City Clerk at 223-1646.

Agenda materials will be available for review (pursuant to §54957.5 Government Code Section) in the City Clerk's office in City Hall.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (209) 223-1646 (voice) or (209) 223-3141 (fax). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to this meeting.

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