

**Jackson Planning Commission Agenda**  
**Monday, April 20, 2015 - 6:30 PM Regular Meeting**  
**Jackson City Hall, 33 Broadway, Jackson, California 95642**

<b>Roll</b>	Walt Hoeser, Chair	Robert Stimpson
<b>Call:</b>	Paul Molinelli, Jr., Vice-Chairman	George White
	Fred Hall	

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**Pledge of Allegiance**

1. **Public Matters Not on the Agenda.** Discussion items only, no action will be taken. Any person may address the Planning Commission/City Council at this time on any subject within the jurisdiction of the Planning Commission/City Council. **Please note - there is a five (5) minute limit per topic.** Any matter that may require action may be referred to administration for review and appropriate administrative and/or legislative action.
2. **Approval of Minutes.**
  - a. [Minutes from the November 17, 2014 meeting.](#)
3. **[Amador County Jail Expansion Tree Removal, 700 Court Street.](#)** Public discussion and determine Commission Policy.  
[Map](#)
4. **Administrative Reports.** This section is to provide staff and Commissioners an opportunity to present oral status reports on issues. No action is expected to be taken by the Planning Commission.

**Posted:** 04/16/15 City Hall, 33 Broadway, Jackson

*Agenda materials will be available for review (pursuant to §54957.5 Government Code Section)  
In the City Clerk's office at City Hall.*

*In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (209) 223-1646 (voice) or (209) 223-3141 (fax). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to this meeting.*